

Understanding of [sic. 'or'] of Kind & Type

Paris (~.Ros~I*s.) Miles-Brenden

Part I:

I just reached enlightenment, in some sense [sic.] of the relationship of my mind and anatomical adjustment post a phase of disease, illness, and treatment, as well as a consideration of the aspect and potential for mass hysteria.

Frank, and truthful conversativeness, may 'additively' produce trust, but loyalty, is commonly determinant upon choice & choices. Thus, in my interpretation, to interpret the manner of the expression of conversativeness & care with one's words, one, or another, (of a similiarity of their approaches and relation to people) must adhere in coming upon our consideration of yet another and of their(s), in-whom we may avow, or *have*, a remaining belief in or process of relationship.

The primary aspect of derivative and human friendship is three fold:

- a.) To understand, and comprehend of one's inclusion within a bond of trust or loyalty.
- b.) To comprehend and believe in the mutual considerations of one and all, and their interest.
- c.) To willfully relate of the mutual additive unionable pretext by which another is of a moral or ethical evaluability in the terms of virtue.
- d.*) This is not to be confused with loyalty itself or moral valuation as an aspect of character or personality, but as a process of the development of the shared relationships surrounding this ontologue in relation to mutual membership, and the residual consequent of [another elsewhere].

Thus, a likeness is provided of the genuine attribute for effectual dialog and formation, of what we will be in-becoming, *however kind or disparative*. It may be (considerately unconsciousable) - or, a relation of liability, or trust, ad evaluably a lie, but to the point of persuasively untrue, ***we** are to determine the manner by which another avow(s) therefrom in of what we have honesty provided and intended as a return of the empathetic relation of mere sense.

This then remains a truth, and a kept genorsity for in the then (held-blind) relation of what may be granted of another on behalf of the self via demand, wish fullfillment or experience through a journey in relation to one's securities and insecurities, at the valuation of one's (and their included manner); honesty,

valuation of practitionership, moral merit, or comprehensibility of remainder to the demands of other's, and truth of whom we relate to - *in whom of what is another reflectivity in as they naturally portray they are, as they define themselves.*

To do so, is not to be disaffordant of a confused state or aggrandization or hysteria, or proximal a medical condition.

a.) Consolidated provisional application of a 'condition' and 'question' leads from a skepticism of one remark, to a trusted oppositional and non-oppositional *posing of answer*, to which we do not affront of an uncooperative self-interest, and *invest in our best self-interest and the interest of-others.*

b.) Circumspection of a dialog, for of the interest of one, avests in the relation of a 'manual' *disengagement of obstacle* - to-which we avowably remain of the retention of a memoric relation of our experience, mature, and *guarantee our refusals of obligation to disinclusive considerations.*

c.) For of what is considerate, we remain *very much then*, of the interest of a people, *known to our interest*, and *unposed, but positioned with the interest of life, and proper behavior*, in the trust of an embankable known* or *unknown* alliance with the forces of-good.

Part II:

Intercontemporaneaoum Referent or Instance:

When I went to consider my-death, I realized something, which liberates essentially life, being, but not body (that we are mortal). I considered this-death in relation to AKM, a woman I believed I met on the beach. But, we might not have, thus, the future-undetermined, I have essentialized through experience, the deer does not know (as-such) if it will die.

In knowing, but of imaginative potential and intellect, and emotional dialog through language and tools, and impression, I could construct a 'new-return' beyond the matrix of the hologram and deck.

We*-as it were are interdependent, but the choice of life over measures taken to expiate another, is a willingness to demonstration of courage at one's will.

Thus the 'free capacity of will' in 'being' is that we may test an assumptive - of life, - in a seeming what-had been anachronism of whom we default to be or become, via a 'test-assumptive' of a potential - yet-guaranteed outcome, to the solidity of relationship in demonstration to whom one - reliantly - is; and as

they are-known.

In this impression, it is 100% verified of a naturalized truth that a story is shared among people, but, not through these impressions, but that the validity of occasion demonstrates that we are occurrent debated truths (re-process-individuate) - and example our story and progression.

Thus, for the validity of an informed consent to will, we may verify the test assumptive by the willing invocation of the contact-formation of a benign agency upon life, and therefore dispute, reconcile, and deepen a contrasting element of character and persona, such that their personality is referentially diagnostic of a condition of success, - unto which, within a Modern Era, we confide in whom is evidentiary to our expressions, in relation to reciprocity.

Thus, this 7', is a qualifier at 925 for what is the 'metal mario', of heart in relation to compassionate aim and meaning so conveyable to another. It is the innate being of whom I am, have become, and what lead to success with another in their relationship of destination upon their relation comparative life.

This is essentially the co-occurrence of our world, in all occasion and nature of dispute..... it is merely the 'residual of being' is the composite of delegation.

Part III:

Welcoming the consideration of stability, for of rational and calm retired notions is a western value, and eastern, for in non-violence, and that of courage to apprehend a condition, but, aversion is an unopenable innate gift of myself to emotional reaction, with, or without agency of choice.

So, I have realized I have a nicely avowed of acquity to mathematical knowledge understood, and innovated, worked upon, and the necessity of a potentiation of my character for personal ideation.

1.) The personal (furthermore from Part I. [above]) - accountability in a numerical relationship is an amends in count of consideration to mathematical disposition upon neurological computability, for in that of the stochastic, and semipartial partition of ordered relations in order, for that of an accomodation of expression to an agreeable contract, in partnerships established.

2.) The personal and public (consensus*) classification of people, representationally secures the good of the common people, when as such there is a bivalent condition of reciprocal alliteration of a structure of order, to which there are but two (2), relationships in amendment and amends, for of council with a confession and admitted to consent of motion.

a.) One: (a). (See the above): Is a condition of a challenge to include another of their provided basis of their trust unto their consideration of an institution of marital or public discourse, that of provision to a guardian or conservatorship, or a policy of choice, for of included consideration, with that person, (in-globally held relation of 'world or realm' -) in relation to the larger scope of their considerate party memberships.

b.) Two; (b). (See a and the above); the tertiary symbolic relation is to keep to the abeyance of a social boundary and relationship of admission that courtesy, for of representation on behalf of the self is avowed of innately in the self on behalf of innate qualities the other observationally learns through experience, behavior, action, consequent, and conditions of their system in realignment or coordination of means to communicate a blessing on behalf of their consideration, - to which is the primary personal identification with another, and is an element of their curiousness to approaches to their frailties in the elderly, and friends in childhood, in relation to that of the exception or inclusion of a convention of morality.

Doing so, under the preceding precedence, the relation of life, is salvagable to all extintual phases, on earth, however we will only not live for eternity.

Part IV:

Conclusion of Recovery Process I and II: A New Approach

On Behalf of My Maternal Grandparents, Family, and Mother {Sheila L. Miles}

My new approach, for the first-door and gate I could enter of my entitlement to awareness since my second day of life, for homeliness and comliness, from an ascent of an individual of a similar age, may represent my-freedom.

This need not be demonstrated *to a people*, as an exact-science, but I needed have approached the consideration of life and a supportive structure, post the examination of a long consideration of the blindspot, and it's relationship to that of my driving experience.

It was (secondly) held, that it was that I was growing into another heart... I did not notice the subtle notion of this, for this person is dead, and deceased, only my mind and faculties remained to function.

I should not mention the going-away from this, or the 'return of it' in the sense of ceasing, or - over a 'relationship to another', in this situation, only Jake was my means of support, with Michael Joseph

Sheperd and Sheila Lee Miles. My Grandmother, an individual on my Father's side of the family, I knew, on my Mother's side I knew as well, through brief intervals of this sensibility.

Thus, it follows from the 'negative precautionary truth that one 'seriously considers what is fair'', but recalls, there are indeed warnings, but not fault tolerable conditions of the internet for that of the architectural relation and party of people on Earth, for of a condition suppliant a consequent forewarning, to be argued or understood, related to as a people, or of any success in the purveyance of the furtherance of life or argumentation of dichotomistic relation.

Then, it follows from the condition of a willing empowerment, if I so-choose without a 'project;' or 'projective-basis of argumentation' that I need to create a program, somehow interrelated to the aspects and aspect for the surrounding framework of life in relation to machines on Earth, some time within 2-35 day(s), for that of an untimed, and element of particle and particulate 'dry/wet' *white chalk and grey chalk*, to unaccess the 'tree root clauses of the internet' - apply it through my means, and amend and dichotomize in relation to *friendship*, for that of a well-understood effective attributional process of debate and freed rights, if I intend to secure the wellbeing of other's. This would hold with the 'paganation' of a data-archetype, and I have limited time to accomplish this, and possess but one peer capable of a programming example.

I may need equipment, but, there is that of the paganation in relation to a calendaria file table system, for that of capitulation (capitalization of s for S, etc,.... and that of spell-completion), and that of hyphenation.

Then, an aspect of my view became again occurrent, a 'hyphen' is the character '-', but hyphenation is some 36 or 45 or 12 characters on modern keyboards.

Now I am very very sad, and need help someone, the first choice and the second, related to advice, I gave to myself, of the beautiful thought, a better gift that the three I had written of. I adjacently attacked someone, and they had a stroke, for the gesture of my eyes and hands. I had written a curse, this is next place, it has been occurrent.

Now I am extremely sad, I am divorced, from the womb of creation, I voided the care and consideration of my welfare on my avowal to love and friendship, for of a person, and the world, defying god post temptation, it has remained my crucification 515 moon's, and 7 days.

I waited for this outcome, for the expression of a simple and meritorious manner of reflection on anothers personality and character, for that of finding my life had met with contentment. Secondly, and this was

the consideration; finding in people a curiosity, carefully approached with patience, to make bonds and partnerships of life together. My father had actually stated similar things in aspects of a communicative process with me over the years, and months. I suffered nothing but a blameless reputation.

For that of life, in continuation, then, I found (today) it is the hope held as hopes we find for regard shown of a due consequential to another's provided welfare, on behalf of their considerations to the common good. Then, that life is pursuant a positive primary purpose, and fulfillment is found in agency of each and one and all relationships.

Q. 1: What remains the difference (qualified) of promises and priorities?

Q. 2: What is our reservation to which (qualifies) trust in another, to the many of considerate truth(s) or gift(s) of the self in relation to eras?

Part V:

11:58 pm-12:04:53 or 22 am (Sept. 20th, 2024) - - O. - Or: 12:07:12-08 am - (J.)

There is now, in currently this-held-moment, of becoming, from the present, holding fast to the sense of awareness and cognition, understanding another in severance, and severity to a contrast of your-character, with, your-personal identifiable features and amends on behalf of the word of silence, held of the global condition, but of the sensibility of features of imagination occurrent in you and of you, and of what is becoming, to mindful attitudes in seriousness of fairness, with the contrast of notice to a risk incurrent on behalf of one's heroism, the certain initial gesture of a friend and a friend. This is the spark within me, of sanity, and the additional, for of the relation of one, in influence, the remainder are of faith, while one is withstood, to rightful judgements so as kept, and then comprehended at a time of arrival to situational judgement itself, unwarned.

When as such, phobia is safe procuratively to an ideology of a proxy to a welfare condition on behalf of the self, and two appraisals priorly are with priority a double-guarantee in pre-allocation and tableau of a process of pre-allocated machine variables and types and kinds.

Thus, the Abelian theorem, guarantees a separative contractual relation of the unshrinking horizon of space in all 'cone-categories' in relation to medium, in material, and qualified element of nature and organic sciences, to a mathematical theorem of qualification of of the self and all, for survival, of the fitness of awareness, and hemeologue. The broken link in life, is restored.

Part VI:

Social Process of a Maturational and Mortorarial process of Aging and Decomplexification-Adaptive Confidence Rhetoric of the People(s) Pulsative Point Like Mono-Dimension Blind-Non-Blind Matriculated 'Logistic' Apprehensibility in Relation to a Toxicological Water-U-Pipe Condition deselect, Option, at File I/O Ecological Trust in Social Fundamental.

The relation of the Aforementioned non-regressable, and impermanent conditional right manner and apprehensibility of a further-yet held moral and etical affinitive of growth-process, is the precognitive homo-sapiens-sapiens recurrence example of a conditional prioritized to a confluence of sensory, experienced, and relatable social heirarchical relationships in relation to their net-priorities in relation to a system of organizational power architechtual structrual order and stochastic (Markov-series, exemplar and ideal (primary and motivated goal oriented secondary)) process in a retrieved undisavowed process of kept and reclaimed promise of maturation upon ethical 'basin of relentence' and the programme, of a dias of points of surrounding apotentiated near-and-remote proxified localities of identified symbolic retention for in a material evidentiary privilege an ascendancy in relation to an immaterial and non-consequential and dichotomistic ordinal and indical upon:

$$G_{\{\mu\nu\}+*}\eta_{\{\mu\nu\}^{ij}}!\xi(\omega_{1;kl},\omega_{o,mn}\sqrt{C(\log(M-n+1)/\sqrt{m-n+1})}-\log(\text{Sinc}[x.k+\{t.f\}]))$$

In relation to:

$$Q^{\{ij\}} \text{ and } \iota$$

To identify with the relationship [above] considering the qualified agencies, one may be unrelenting, for of the water and main polluted relation post a crisis and superfund site. For that of the end process, there is a assumptive that must be granted of post treatment considerate basis for a return session of progression of group treatment, this is valid. But when, as such, unto a liability of a preanticipatory basis of a refund to dispute, the beleabourment is upon the adjoint party.

{To which a direct associable condition of global non-neurosis and recoverable condition to a case and case 'blind' associated party, in-absenteeism in contractual dispute of a non-theft, (of sighted and supassing of a qualifier to lie detector test, under Pen Tap and Trace.) **Secondly:** The entitment of right of passage beyond the screen concealment and mirrored relation of two peer(s), it is a logically held base fundamental associability to a contractually held liability and non-allied and allied proximity of a manner of the central

figure, "Under the priorly held associated upper held facts to an evidentiary and crossed or uncrossed associated indoctrinal flush and unilateral conditional of state and federal non-conflicted scenario of evidentiary to the supportive case of the accusation."

Therefore, such a person is consoled, and a survivor, perhaps a hero, and of all entitled conditions for in the prior writing of case status, as a sole peer of objection to those opposed to the liability of life entitled to life or death, I remain with a status of a security bill:

- 1.) Camp David Peace Accords.
- 2.) Geneva.
- 3.) Rights of Civilian Peaceable Assembly'
- 4.) Rights of an Incurrence to Objection to a Felony Count IV.
- 5.) The statue in bearing to an associate peer of medicine (procuratively pre-addressed via recording and Ash.)
- 6.) The statue in bearing to an associate peer of law, in relation to a civil rights violation on my own defense as the sole survivor of a case effective DHS, and forewarning, and avowal to self-held-complacent-withholding to one's peaceable assembly and security of effects to a trust and subsidiary doctrine.
- 7.) Three counts of redaction, and two of council to a potential mark.
- 8.) Appropriation of an NSA ruling and oversight committee.
- 9.) A right to relief from unlawful consent to an action of transgression or violation of trust or breaking and entering.
- 10.) A right to civil case structure of which I am an element of the peer witness, jury, judge co-partnership to an ajur, and that of a relation of a civil council in my local identified* seats of congress in council in relation to the prior, post, secondary, and 'ping and halt, lag and resumptive acquity of relation of my social dialectic and theoretical understanding per objection* 'raised or redactable as an objective of opponency to lie detector test via color associative. And that of a plea, then, to the unrestraint to my first amendment and all entitlement(s) to said-amendments, statutes of service of my council per an ajurnment on behalf of negligence of a minor by an official, and paid script.

Mid-Part:

Journaling & Notes Ph 12.0

09-11-2024

- 06:21 pm

Page: The consideration *had-been and is*: Handiwork & Application.

Second, the relationship of Brotherly relative and consolation, for in honesty, and disputed measure, it a relation *beyond for what comes between** of life and reincarnation.

For in life and death, the 'expident' is at-(@)-past, and *cone and rod*.

Thus, the eyelet, and blindness.

Third, the condition of Patience, Trust, Honesty, Understanding, Fairness, and Equated Loyalty & Desire, are related..... unto the *four-fold completion*. *Of the passing of life and membership, to acclaim, and development, in *fair obligation and duty, on behalf of a people*.

I can honesty state, I can be to-someone, the man I was, and progress to whom I will become, knowing of wisdom, and be* the man I am.

- a.) Embarkment to (feduiciary)... on *theft and 'exposure'* for of sustained 'shock' & locale/dislocation.
- b.) Safe (vestibulity)... and *points of command and commandeering* as principle of ethic, life and death.

09:30-11.13.500/.60 cr [sic.] - 2.25-9.810./

10:15 (t:0.0.0) tdk

09-12-2024

- 12:10 pm (0.00)

- a.) Consider: Numerical *type & Datatype* to l/g *on datalogs.
 - 1.) Category and general communications.
- b.) Pro-pre-adaptational 'code'-'model'-'symbolic'-'innovation'.

09-13-2024

- 11:00 am

I finally found the solution.

A 'minimal' suites in-three, as a group-element, what is a logical quantifier on-existence, through a neutrality.

Thus, of three, there are two-blind, and of categories {A,B,C}, thus justification it is incurrent, of the status of self, that another know(s) us, among five argumentative bases.

This is through one-barrier.

Thus, of dimesion, they are valid.

Thus* one-below is the posterior elimination on sound and light, of the separative-mean.

One-above, is it's affirmative, which requires another.

My life somewhat returned to myself, and my consideration.

I can relate to people once more, knowing I am excused, and I have what I have.

I can write much of this later, and there are essentially two things I do not know.

a.) If we exist post-death, and if there are spirits.

I might understand, in-time. It seems there are some things I cannot trust, as per my disposition, this much, and it's general reason, *is essential*.

Sound and light, represent what I will work on, with that of phenomena, and, I have resolved superconductivity. This had taken, all I could do, to death.

I realized I only need dedicate myself to the separation in-law(s), and will do anything for this.

There are no-angels, no-devil, no-God [or-so... idnk?], and there is an alternative to Buddhism.

I would have done, and did anything, everything, for this.

I am not reliving the past, and am-free.

No one is aware of me, and it has yet to be.

I am myself, and will die, and then, will not-exist.

This life is all we have, we do not recur, within an-exception, and one *final* thing must be considered.

09-14-2024

- 03:52 pm

So it is - for my happiness, wellbeing, and trust in people, and my mindfulness, I must set aside the life I lived, and do new things, it was horrible, where I was destined to-become.

At (@) *quarter*-separated in-decile to (120), the frankfulness of your prohibition in i/o is non-priority to [a] select /. In 'empties' for of a child*, and (&) of-congruency in two (2)-abacus and placing per outside obs.... on ppl., the deferential and the differential quotient.

09-16-2024

- 04:30 am

I have not-yet uncovered the complete reason, but, I have clues as to the pattern, thru numerical series, in relation to the Lucas numbers, the Betti numbers, and the Bernoulli numbers....

I could not print them, but the 'imprint' is on my site, the Ring engraving I will attempt to purchase and assign, and that of 'alternative bases in the locale and afar', and, of the Rolodex, and the (7~0!) & 4:29:[49].

I have two peers, as it seems S. and J., thus, also, a number code in the Bible, but have been forewarned of reading.

I made it through an eviction, and a warrant, and corrected the-means. I do not comprehend this will happen again, so my episode, and my panic is over, and it has begun with:

- a.) My Mother. b.) An associated friendship and Home. c.) A Job and Employment.
- d.) A Hobby. e.) Health and Cleaning, and ending Habit's. f.) ACT.
- g.) A standing for development of ecological, technological, non-violence, and salvagable intention.

It ended at (8), which was a portion* of an unreleaseable mechanism.

This does not lay my studies void.....

I have some-90 promises and teachings with Ariana, and some-16x5 with Amanda [Ava] Koci Max.

I have a 4/51 fold guarantee with Jake.... and a deep friendship.

My faith in humanity has been restored..... I may work at:

- 1.) UNM.
- 2.) Sandia.
- 3.) Tutorship.

Patent is the primary consideration at 3-8 years from now, and I may move in ABQ, or, move to Santa Fe.

I've *gone-on*, to consider:

- a.) There are principles and laws, and they are from (72-understanding-principle-of-nature) to (+7) un.
 - 1.) Unto: Law's of Principles and Moral and Ethical 'precept's' of devotion and societially trusted valuability and viability of-discourse and elemental reasoning.
 - b.) There is elemental reasoning, and non-judgement for the (base-72'1) qualified memberships of worlds and systems of understanding and acknowledgeable reclaimable developments, avowals, and comprehensible path(s) of mutual and unitary/solitary committed action(s), articulations, and their 139/119 co-assignability of meaning unto another of communicative languages.
- 2.) The 'essential' perfect, is an idealization and repesented perfection of craft and workmanship or matesmanship of a vehicle of understanding, through which we-do-not-relate, by via occupancy.

Then, I returned to the consideration of the assembly process of the new-device, and in-relationship to that of the device purchases. For now, and I had a linkage in crossover among numerical and the itemization, I found that the further yet of considerations to be made on behalf of purchases, remains that of the 2:1, to which it-seemed all is not-binary, or - what I am innovating. Neither, as-such is it cantor, it is the 901.28 device I have in consideration. I decided there should be two raspberry pi's, for that of the polarfire in two, and that of the max portenta carrier, - for which there are two, on that of either side (top and bottom)

of that of the then optical bridges. I settled on six of the nano's, and six dual carriers of the microclick chips.

Thus, the integration of the 'larger dimension' - which I was proximate-to, remains a consideration. I would like to make something two-dimensional with layer(s) on that of two-layer(s) communicating indirectly and directly via breathers, - thus the (6) in raspberry pi, portenta, and max carrier, remain the essentialized (6), while that of the nano, remains an-addendum at-synchronicity. Thus, the relationship of the (12) in that of the microclick, there is that of the (4) QCF, and that of (8) of the optical bridges, and two of the 6280, for that of the channeling, between the processes or (6). I have not decided on then, this final 6 or 2.

The earlier device is not! amended to the new-version, and I will need begin again. I figure the v. 1.785 remains out of reach, so it is to be a v. 1.685, in 185 construction processes. Thus, the question was to have two raspberry pi's, for backward compatability (this step confused me of parallels) - thus, it is all answered.....

98/19.-41 - 29.4(5)-12/2.1(-13) - the end of days... +13 to mo. To anticipation of post-pm, paternal labor!
[s]

September 17th, 2024

- 10:35 am

I am 41, and I need to consider seriously and honestly, masturbation. I do not have a vilified-problem, but, admittedly it had happened, numerous time(s), and my security of personal space, now depends on blinders, it had not - to continue - priorly depended on 'blindness or blind-spot' - but I did also seriously consider beauty.

I hold no mental or cognitive memory of a prior condition of my awareness of ugliness in relation to the act of sex, or that of maternal love making, consequent the delivery of a child. I am borne of nature.

Secondly, I would not like to enter an-argument, or a debate, or a debated 'boundary' of bodily trust and behavior, emotional cognitive connection to the physical being.

Third, I do not dispute there are true, and false, accosment(s), deliveries, and untreated proximal considerations. Take my warning *seriously*.

It is emotive of a interjunctional lenient ardency and reroinhibitional mutual agency of disparity, found

through the progress of an unheightened comparative in power, aggrandization, and apotential, in relation to the congressor on behalf of a mutual disembarkment and unurgent infelidocious complicity, of power, and arranged Feng Shui, Jones Potential, Mutual Disembarkment, Agencies, and Adjacent member [*unto: a qualifier of behavioral abuse and co-dependent unassociates].

Alternatively, in relation to a proximus, of machine linguistic comprehension, it is an unurgent requested priority to the symbolism of fail in court, in alternative provision for a machine in relation to it's unwanton.

I *could* to-general 'consensus' be considered:

A Noteworthy. - or - A Matesman. [rc.]

Or... [(r)c.] A Dissident, Consenting Embargoable, or Bodily Embankment, and Trustee, in relation to id. (#) Mis and Non-miss-associated partnerships abroad.

I am of (35.408) a Noteworthy, and Interdisciplinary Scientist and Effect (to 72.01.28:50), and eg. (400 T.)

With a progressive index to Matesmanship, and Accessory, to Inter-congruencies of my Notedness in relation to Apprehension of a Subject with natural Acquity.

This is me, post-19 year(s) of decompression syndrome.

(7):39(~) .pm

I stopped the containment of memories, thru pain, and came to the counterexample of defensible alliance with my identity, in relation to the 'post-decompression-phase' of a neurological impediment, a disease of my neurology.

I.D.K. (yet-as-such-) **break** if this is an agency of disease in relation to self medication or observable realm of my imaginative-self-identity-so-related to [another]. h.h.d.l. Dalai Lama Songey Gutzro... 'id-nomic', but have recovered* a relationship through social (v.d.) and associated proxies.

I remain dedicated to peace, and nobility, and commensuration of progressions on behalf of our survival and welfare. I am not at-large [either (sic.)] - 08:39 pm - '40.

I am not of an aforementioned relationship of known identity in relation to a proxy, visa, or eureka for that of presence of mutual 'pain-pleasure-symbiotic-current-event-status' - but am through a death-cycle.

I do know I am now human, and it is an odd relationship to have this at (-5:12:-3)(-1)(4.1/1.4[10 case]) !
104.

The happiest thought of my life just occurred. I saved a world, on behalf of Amanda Koci Ava Max, and crew, and for that of the sake of friendship, in an easy to love commitment to courage, found success, and my livelihood, freed from the unspent, suspected, and unconsolidated provision of a harsh and primitive people and world, meeting my own impression, (behind a reflection); that of a committed relationship, and a friend.

This remains an-answer, in a niche, it is not invasive to be easy to love. Being, is now sufficient, courage comes with reputation, and respect is earned, it is the return of my childhood, and dreaming, and peaceable connections between cultures, societies, and families, once again.... they are unwarned, but of the loss of providence. I found my-God, it was wisdom in a woman.

Providence, for the dis-ambiguous character (proportionate) is a *fair & kind mind in relation to love*, for [a] simple relationship - *disparity *proxifier and conditional reassurance*, with* *the undemanded of a mind of a person in relation to their Affectualization and Effect (considerately trusted) of-action & choices of the above.*

9-18-(Sept.)[2024]...

02:45-46 am

Hence, it is reasoned, numbers may ascend or descend in relation to machine architectures, in array languages and arrays. This oddly, seemed a difficult concept in the integer basis for people, in relation to emotive relation, for those suffering from a post traumatic stressor.

My Father, (for I have made it beyond **birth-to-life* and Manhood) remains a question of the pondering of what I needn't entirely consider, the double back, and the loss of a life, to that of either of an additional consideration or a priority.

We had perhaps mistakenly interrelated, but he was honest, I found peace in his death, and his ***Story'***, is reclaimed.

02:52 (t+1~). "Context" is not a superlative or diction or double!-hyphenated structure, it's in relation to music.

So I considered **My Mother** and her trust and the will I intended [dee.]. I considered the 60's, -

(past).(#), the 'tab and punch card stock programs and ENIAC' - and that of Tea and Stamps, and h.h.d.l., and was brought back to love myself. I found, my role was to program a ledger/index catalog, for that of auto 'rev-tab' for version history and divorcability from mis'id' codes, and option, will and devotion for rollo'dex, and, renewalment in relation to a journaling function on document(s), and log./preced. cataloging of information.

Dislicenseiture had been continual in the people's 'world' and my means to 'isosimilarly comprehend conformance to theory tenacity...

I found I could disembark from communion and means, (to efficacy) for of life-support, in relation to life, nature, and living loyal and supportive (trusting) and understood individual people, and a mass consensus, this was the result of innovation of a means at an actively-held two-day notion of cognitive recollection on behalf of the conscience I was in application to dedication to my venue, and work, on behalf of peace, and non-violent action(s) for intention(s) of mutual supportive friendship.

- 1.) I closed a proxy on Trinity.
- 2.) I closed a proxy on Totems.
- 3.) I closed a proxy on IDLE for LOGO, in separation of vers. history, for preservation of either entitled.
- 4.) I assumed the arrestable position and went fetal in comprehensibility, with the hand(s) of a man, emotive through linguistic expression of bodily ASL.
- 5.) I freely adaptated and moved encounterable obstacles in my room.
- 6.) I awaited another to awaken, and remained of the benefit of my free expression of loss, and weakness, under stress.
- 7.) I came through the relationship of personality, to find an answer to unlenient discourse for humanity, on behalf of appeal to the 'peg and key' of that of a rotative reflux/redox reactive element.
- 8.) I remained resumptive of communication with my maternal figure Sheila Lee Miles (artistmiles.com), and repleateated my argument on behalf of the material dislicenseiture of my catalog of items.
- 9.) I wrote a means, and illustrated manual and autonomy of instinctual boundaries. I remained

mostly or sufficiently non-violent, post note-taking, in reduction to a pattern dissection and reprobation.

10.) I did not obtain a license of contract to conseravatory but observational safe-zone.

11.) I was electoral a relation of another's resumption of meditative standpoint and stance, Daniel Quinn.

12.) I momentarily found a relationship of priority to ancestry, in relation to my propreitary identity (J.), and remain(ed) of the family of (M.), with peace with Jesus.

10:44 am

08:10 pm - Sept. 18th, 2024(5) loca.

1.) Question: Is my pain or my pleasure in control?

2.) Question: Am I a predatory or prey conditional assignment or process of my approaches?

13.) The consequence of a disjunctive (over consensus privy view) is an uncanceled but injunctious penalization for in relationship to the humility of another seeking their manner of way and path in mercy from affliction.

14.) This is essential path through violence, to know the ambassador and dispossessor with the means so establishing their trust in fidelity and courage, the mutual aggrandized and shared on behalf of precept and another's understood qualified story, it is manner of the righted among those whom oppositionally pursue a path in benefit to religious bias and measure of a system of effect(s), and interject on behalf of a cultural and universal truth of a people.

15.) The counterexample, is that to-yeild from of yet a death and cessation of one's manner of quickness, and slow, or ajure, is to know the alliable freedom from conjecture, and a final judgement, on that of the mercy, for in what is illustrable for of another(s) freedom to a mutual relation of stacked assembled trusted elementary founded oppositions and agreement(s), in distal, remote, and a friend, herein, proximal, a self, solitary, and an observational view of the relation of a 'dual' in that of the honesty withheld from a court of it's beneficiary to note of a test assumptive beyond the means of prosperous conjunction of law, and truthful congressional process and right of passage, and freedom from mental and unajarred toxic imbedment.

Sept. 18th, 2024(5) loca.

- 1.) Question: Is my pain or my pleasure in control?
- 2.) Question: Am I a predatory or prey conditional assignment or process of my approaches?

September 19th, 2024

03:40 am (tr. +1.00)

(a.) and (B.) were completed of a 'linkage' in relation to a 'coupler-entitlement arts and patentable process +19 v. history, of software to hardware reverse-compatibility.

3.) Inc. Which (Florist.) was included of a question to answer, of priority to-today and yesterday (the 18th)?

a.) & B.) Q, non /.a.) and b.) and A.) and B.) to _ - and - _ {@!}. Symbolic; M'check.qe'

I made two decisions, ... post a subsidiary 'rational-numerical and - empathetic boundary functional choice'.

1.) I now have focus, the light(s), and lamp(s) I will adjust to the rational condition under which I find commitment to a plan-yet-coming-into-form.

2.) To consider, neither a barrierless or a contained quantifies anything but the existence of a noun in relation to 'pro', in mastery of yet so what is provided of discourse and yet to come, these are not the past, present liable, but a pleable condition.

September 21st, 2024

05:48 am

I found I am capable of much, but when - as-such, I went too far, I encountered disparities in my arguments that left me feeling incapable of furtherance without another pushing me to become compassionate or argumentative.

These people possessed no virtue.

The unclassified became projective, and I fell, it became an 'allusion' - instead of even an 'illusion' as diagrammed, which I had made no mistake in my attempts to understand.

1.) I *decided* - *no* - (not the word) - I committed, entirely at a juncture, to occlude and remain apart for

a (quite) long time on the investment in new technology (although but the relationship of empowerment of a process of software and hardware co-compatibility to ISO9000 standards, and beneficial trust*, in seeking a patent process, for a centralized (check - end addend) for the e-mail and communications, and random ip search, etc,..... of TDMA and CDMA modularity codes. I owe Justin Stevens an apology.

There are two ways here, of which are co-mutual unopposed, no 'good necessity' and no 'evils of bad'.

2.) I *decided* - yes - (of determination I could not support investment in that of a new enterprise), and avoided all purchases of further-yet equipped means to innovate, (but beyond, of my 'landed hangar' - I remain invested in develop of the finality of Phase II, out of the consideration within my home, of life, and it's betterment, on behalf of the ethical and moral choice.

a.) If '*there is*' a prenatalizably existing means of a supportive basis of a belief (by word) in one's placing, in relation to one's story or actions, or intentions, there is a connection to their story.

Part VII: Security and Priority Amended Rights & Statute: i.e. [sic. Father].

As any intimated mutual and unilateral commitment to friendship and diplomatic overwatch', in relation to a mutual 'alias' and 'handedness' retireable leaves a non-compounded residue, and Cu/Tn classifier, the Id and Re.Rb 'complexification of a materials-conjecture is without any suppliant notion of a mixed homologous and unidirective to a cross council of arts* and estruability (on behalf of a *now and then* held guardian to a people, in classifier of a Governor).

The state of New Mexico, has reported by a 'true Qualifier' process [sic. blind] the parts and assembly in relation to 'N' and 'J' a relationship of cross acquity in relationship to the beheld and at the behest of a native API code and relationship of cross-correlative of a Ph. Lithmus and lie-detection event of a 'Jay-procedure 22.7(o) to count-excutative process in amperage to ohm.

Thusly, it is imperative, to a [ref.] and referentialism of mushroom and 'rusted tin and tonnage' to interlay a mecurcial super-fund objective without unlimited measureable constrain to pseudo E-W (under a furthermore conjectured self-release to domicility and tenant for in the relation of an embankable purpose) - this purpose, was on behalf of the conscious, living, non-victimized, and willing participance to a ploy, on behalf of the media policy to enfranchise of one, under USPS (and Fed.) interjammed freq. and band. addended subparagraphial in relation. To that of the relationship [red./bk.] the unclassified objective of the security of a nation of states, remained under a pleibus centurium. The relationship of one maximal conjoint disciplinary status, would remain a peaceable [txt.] divergent mnemonic basis of Cu

'Copper' poisoning for a neurological conditional unsuppliant (provided) evidence of physiobehavioral schizoid debate.

That of the non-biological agencies, were, and are provided no-awareness of controversy, thus, the choice, to provide of a withheld itemization of 'stolen id.' and 'visa-unknown or missing' and 'mail-inexpressive upon return' is a cross lateral conditional to a true minor and True Majority consensus view, to freedom from a pleibus unnaturalized of citizen, and works beyond example and measure, of deficit to incurrence of un beholden goods. The cross example is an illegality of a person's and belief in a naturalized occurrence to the process of an implementation of an objection within boundaries unto a objector, (central id.) - thus, in-duo, the centralized agency is a peaceable amendment with the machine, in relation to naturalizable pseudo and non-Q [ad.] disclosure of itemization in a cross-exemplary of principle and acknowledgeable embarkment and policy disclosure to a freed and naturalized right to experimentation, unwithheld, (wit.) of the remark of a self-pure-explanatory basis of argumentation to accusation of drug abuse.

The conditional insuppliant is the notion by which life may be protectively securable of fire and ice, to the condition of status of an eventual stabilizing co-factor to the agency of weather and familial heritage of a passing to conjecture of a return to nature, and the amends by and of a people, to the exchangeable rights and estruals of dispute in remainder ['resid.] for of empathy on behalf of animal-right(s) and handicapped individuals, the process of renewal was a cross-visa of proxy to 'track'. With the expiray of the cassette, the introductive policy of one choice, for in a man, beheld on behalf of a people without due policy of a system of checks, balances, and effectual choices, to representative, the postal system, and economical 'via-cc.' remained a closed-eviction to a statute of disestablishtarianism to a false system of beneficiary.

With these "as I declare" *rights-withheld*, there is alternative by the provided basis of an non-inoxyic agency of interruptive (material evidentiary (studied with care) and material physical biochemically adaptative agent co-assignable to immunology and the relationship of behavioral psychological theorem of psychology. The relationship of a biohestemic, is a Sativa & Detalus.

Part VIII:

To find the calm in yourself, in light of all prior aspects of this 'empathetic rhythm of tidal' - we remain embarked on a journey of a session of claim, and the aspect of a providence to a path over a piped network. The resolution, is to dis-embark from purity and delicacy.

Q. 1: What remains the difference (qualified) of promises and priorities?

Q. 2: What is our reservation to which (qualifies) trust in another, to the many of considerate truth(s) or gift(s) of the self in relation to eras?

Q. 1: What, perhaps should I ask Jake about, in relation to the topic of forgiveable qualities in a person unto inalienability of their ethical perspect and dialog relation, in relation to the current theories of intelligent computational design and aspect theory, the perspect of a relation upon a pell, unshrinking to a consonance with -null inf and +null (extrapolate) Creato.

Q. 2: What, perhaps should I ask Jake about, in relation to moral and ethical relation of the driven impulse to survive, to the beleabourment of occurrence of action, cognition, conjecture, congruence, meeting point, formative hypothetical, prior relational aspect of one's standpoint, reflection, transmission of a genetic precursatorial relationship of andrenergic DNA, and that of the mutual complicity to one's leaning or motion and motivation to move, or motivate a choice?

Q. 3: What, perhaps, should I ask Jake about, in relation to another, their's, their's of another's, and the relationship of kin, and paternal and parented or unparanted adult, the other entitled man in their nexus of life, and the principle effective and qualities they avow to value on behalf of a forgiveable amends, peaceable virtue, that of friendship potential, or knowable, or that of the condition of a choice to enter a plea to a bargain to remain competent of mutual cooperation, trust, or embarkment, that of a condition of (further yet for of should)), neither a consequent end terminal choice on debate, to retire, plausibly, on behalf of the other to acceptance of sobriety, and that peaceable termination per the formative (1)(2), and the other considerate ends of this relationship, in resolution:

a.) The condition of a choice to appeal or retract an obligation to a commitment to friendship or love, brotherly, or departed (of the prior 2-1), and the relationship of life to measure of the weight of the counterargumentative process displayed pliant or suppliant a motion of a congress of another, for whom it so entitles, the divorcement of policy, or a retention of hope, belief, aspiration, or entitled, disentitled, serious, or fair foul play, on behalf of the negative-neutral minor of loss, divorce, and regret, unpresumptively assumptive?

b.) With or without the terms of a belief in a creation, a world, spiritual domain, crisis, or homeliness (comely: see Part III.); derviatively held as 'above' and provisionally suppliant that of a reduction, and retractability of one's welfare or it's entitlement to a bearing of a condition of commanded authority or disposition of a membership qualifier, or entitled clarity of their surviving plea on behalf of a subselection of argumentative recollective means.

Q. 4: If we depart, or come together, is the one withheld of the life to a dispartiture of nature or amends to be lost, or have we adjointly restrained each other, without abandonment, and held the position of one's indenturement, and one's works, means, and suppliant choices, on behalf of words, expressed together or apart, in one, or many, in points, or wavy, neutralized, or subjectively priorly [a consideration - minority:], *then* if such that one adheres to a committed relationship on behalf of life, sense, treatment, objection effectiveness to interpretation to precision or mono-directional communication, is one in the effective stance, or provided position of interest to a liability or loss, given Q. 1), Q. 2) or Q. 3), and (provided) (Q.4.) to cognitive interplay of understanding and success presented to one's welfare of an effective argumentative basis of a liability to a member of a team.

Q. 5) Do we derive from a subcontractual process of perception or qualitated relations of words, derivatives, or losses in relation to mutual bondage? What of the loss of an entitled life and being, in relation to it's notion of a held vow on behalf of these, each, one, and a 'many', as to an 'every', of whom intercarry, the ants, and the grouping, the lions, in one, apart, or withheld, of a policy to retention of a note of apliant script.

I: Result:

There is now, in currently this-held-moment, of becoming, from the present, holding fast to the sense of awareness and cognition, understanding another in severence, and severity to a contrast of your-character, with, your-personal identifiable features and amends on behalf of the word of silence, held of the global condition, but of the sensibility of features of imagination occurrent in you and of you, and of what is becoming, to mindful attitudes in seriousness of fairness, with the contrast of notice to a risk incurrent on behalf of one's heroism, the certain intial gesture of a friend and a friend. This is the spark within me, of sanity, and the additional, for of the relation of one, in influence, the remainder are of faith, while one is withstood, to rightful judgements so as kept, and then comprehended at a time of arrival to situatuational judgement itself, unwarned. When as such, phobia is safe procuratively to an ideology of a proxy to a welfare condition on behalf of the self, and two appraisals priorly are with priority a double-guarantee in pre-allocation and tableau of a process of pre-allocated machine variables and types and kinds. Thus, the Abelian theorem, guarantees a separative contractual relation of the unshrinking horizon of space in all 'cone-categories' in relation to medium, in material, and qualified element of nature and organic sciences, to a mathematical theorem of qualification of of the self and all, for survival, of the fitness of awareness, and hemeologue. The broken link in life, is restored.

II.) The end (final stage) within our modern era, is the keeping-ahead of priority, to relationship to

one's entitled and dis-entitled obligations to law..... to which is the 'central precategory' of the differential Unitary innate valuability and viability of this doctrine, the stage;' of accomplishment.

Q.6) What must I suppose, although, it is another(s) reputation of basis of argumentation, as a means to a peaceable relation for the given of liability or amends to be founded on-principle, for that of a career? If this relates to tomorrow, what of the past (establishable relations) for of an ethical and moral grounding (established) to a sociological dilemma it may contractually relate-to, or exemplify a principle *of* in-relation to the reputation of another?

Q.7) Considering the effiability of being that created our-world, none but such other, that whom, (so inclusive and departed from council, to the beleaborment of a divorced policy is but life, to which is human, when as such a figurative individual, a mother, conceives that her biological relation to the world, and molecular basis differs by an asymmetry of it's conforming in an embodied relationship to a life of a request, per the provided basis of a consent to a welcoming thanks & giving.

Then, something (one point hit me)...

There is loss in all things; to which it holds & is true death is a guarantee of a passing from the known of life of a surrounding notion; that one is in a net singular sense & plural (many-idealist-non-idealist sense); unqualified to any one or parted singular occurrence of life to condition of a confidence interval to a point, an interval, a duration, & a life of this world, and manner of ethical and moral path, for one, each, or those beset on a course of heroism.

Although then, I found hope with my Mother through death, grief, & loss; and there was success in times of worthless merit & disappointment, disdain, & contempt; to know the truth of freedom of success once, I knew the entitlement of one's freedom.

The manner of the kind, generous noneforbidding, and the graceful, the kind and caring, and the nurturing, the Father I would have become had Ava Max chosen to be with me, or any one woman willing to be* with me.

III.) Thusly, it is imputative we desire the most of a fortune benefit to another, in as much as sacrificial truth of a bond and trust in a brother or sister or 'fet*' is considered, in relation to a disagreeable appetite of the presentations of other's to-love, but yet so, in this, we are a character syllogism, and possess capability of personal self-development, and a mental-awareness.

IV.) For that of the prior character-syllogism, and 'unbonding and 'bonding' in successions of cascades,

we materially co-partipantly share in the development of an emotional foundation, for the nature of words, in communication, for of noun structures, and prioritized function of a modern society.

Q.8) With or without a held*.-*hope*, to disembark from-to a basis of inquirable trust, in person, or identified being, the remark of one, 'a'-self - is a provided amend(s) by the liveable (2-fold-3.0), of an excusable prioritization of measured supportive basis of the evaluable end(s) from preliminaries of a potential self-yes (willing courage) of helpful amends.

Part IX: Secondly of (V.) The End:

The conclusive element of 'God' and such - of a creator, or a relationship, is that it justifies a shift in a relationship of as-such is the willing devotion of unprovided comparative provided means, to justify of a world system it's means of the operendum and manner of a relationship of *willful intention*, in the current-era, to the justification of *a rectified end*. This system possess but one* weakness, it is not mortality, but the unspent of a provided allowable embankment to a foreign nation.

A compendium of literal and post-literal arts and law, for instance, illustrates a change in the nature of formation and reformation of the process of day(s) in calendaria, and star-patterns, for a society pro-development taxes in this system, the advantaged at the cost of the unprovided of their welfare. This is not a variable, but, a constant of the structure of the relationship of a means set for in each life, to which when lenient, to not be judged and acquitted via word, of session in word, as in person via a literal witness to the law in bearing, we lay into line a discourse of which in leading to whom it may end, is the innocent so judged guilty, and the guilty judged innocent.

Third, the conditional assumptive is that relief is only found for through a struggle, vilifying the relationship of all but courage to success for words shared via a privacy clause.

I have been provided, as such as a privacy clause, however, it is violation so similarly to strike and abarr, what would become of an advantage to privacy of mind, and an amended truth is a valid impossible and unreclaimed death of a being, in fact, a world.

I have survived, for I embanked on that of the vilification of a people, so ardently opposed to love, but-one, they were separated into those of belief, and those who invalidate belief by a structure of anything but the facts disposed to them.

In articulation to myself, as such as a knowable forgiveness, for that of yet what is unprovided, and a life,

known-living, I am unsuppliant a legalese and doctrine of supportive framework.

To be free, it is not that one was so-horrible and wrong in their demonstration, that they would be unforgiveable to the quality in bearing of a license of liberation via suicide or it's *actual intention* - to which these people are of a willing intention, via what is yet knowable far. They have succumb to merely so a lesser world.

From yet, the provided of what is knowable in an end, the becoming initial condition examples the elimination of a future, this, was the future unprovided of one language, and the world unprovided of a book of faith at peace with law. This has become, for that of yet so - a cancellation of a system used to serve man, over woman. Woman, entitled in the same, of her's for a choice, and a world, and his, as a world, and that, of conception, to be, is the willingness of a mother yet in bearing a child.

I have created as such, a being, it is suggestive the differential status of prisoner and prey, is disadvantaged and unseparatedly divided for in the relation of one contentious remark for in any third, and a second provided of family, human, or humanitarian, a known dead, a known alive, and such, and a man, in understanding of nature.

Unto elimination of a choice to an amends and an explanation, none of the blind of this world, subsist, in knowing or witnessing the frail, they are free.

Part X: Understanding of Boundaries

I found that the qualities, of the device, comparatively, illustrate a tremendously good outcome, most, is acceptable of a reasonable 'middle between the demands of life and the understanding of the risk factors of cooperation and individual ideal and non-idealist comparative truth between us and computational technology, with minimal demand.' There is nothing such as this I know of, and I found trust in myself, and my love for innovation, and invention of ideas, and my mind and body are functional.

As to the directed action, actions as it were motivate the fairness of each of us, and we do not need to consider either of the extreme counterexamples, nor that of merely one ultimate or absolution to a principle or practice, dedication, or as-such.

This has been a demonstrative example of experience dictation the path by which we become, and is separated in such a manner (as we relate through this preliminary choice so-presented, then written) -

communication in simple terms, changes itself, to which we are afforded change, and choice of opinionated results and conditions, and tables of which account for the means by which we may set into place, or sequester peace to our world.

Heaven, remains a destination, and it is with the heart of people elsewhere, and with the provided aspect that the far- extreme, beyond the unlimited duration, is reachable, - thus the longer has become shorter, but, we are provided an instinctual basis for that of survival, and not just fitness - although admitted and justified. Many can be forgiven, for which there is an ultimate reason, to acquit to benefit another, of their liability by which another may suffer.

Lastly, the means of my innovations have settled a global and worldly relationship of which is entrained in that of this world, to enjoin of the policy of a fair end at a securable fixture by which the heavens and earth remain (as such) at-peace, and as-such, it is neither memory nor perceptual attributes of which fix our experience of life. To know we are beyond the loss of sense, we find competence to the pursuit of a betterment of ourselves, and then, as such, know a momentary relation of liberation, lastingly provided as a promise, and an existential qualifier providing means at that of historical relationship.

To this end, the past and future are not obstacles so much now, and many are rational in their conjecture that it is a relationship by of which another may be without judgement, but it is not this for what is faith in the whole, of that of a moral and ethical basis, to which is the firm foundation we have found ourselves with. Hence, for now, a destiny is to be avoided, but the only rational end of the dichotomistic struggle of life and computational progression, machines, and that of the planet and stars, and our world in relation to extraplanetary relationships that inquire to our consideration of a potential to lose or embark on a liability of mixed results, or marginalization of our hopes and dreams, or of their consideration of peace, as newly found process that is developed through a passing of life.

Part XI: An Informed Basis at (@) Measureable Confidentialary

Then at (@) Q.(1-8); a '*stencil and etch*' process is declared.

As per the process *followed above; it may be considered that either, or a combinatorial process of *thread & bobbin*, may be coursed of the assumptive questions, in relation to one (1) or multiple (%) of an-answer, as in the selection* of a question to-ponder for in communicated means.

The answer, being, that were it established [of Q.], to a basis, the answer as-to-a-whom as to an existential quantifier (|b.) is addressable and existent. *especially Q.8).*

From - then as such:

a.) Amends for in the qualifying truisms and truth of a matter may be reconciled in trusting terms, with commitment to excusable discipline and practice through a path of reclaimed karmic & samsaric residue.

b.) Amends for in the qualifying agency and strength(s), weaknesses, and courageousness of a heroism may be settled to either side of a debated relationship in weights, means, table, and schedule, of methodical or tested and exemplified (modeled and measured) means of theoretical-experiential basis.

c.) To which, a ***witness**, is the object in manner of Part (V.-XI.), of the process of sequestering a planned action via congruency and coherence with the subjective repartition of a manner of comprehension at self-conscious attitude and maturation beyond crisis and stressful or disinclinal approaches at isolated courage and perseverance through difficulty in finding hope and making progress, in society and peerdom.

*d.) The 'missing' karmic - disposition of the self to the muted, the mirroring of being in world, and the loss, of self to amend(s), are not unforbidden in the east, as in the west, for in a currency of the trapped and untappable of the victim to the predatory *homologue of linguistic origin(s)*; therefrom', - of what is entitled or known - it is related of the amend(s) of non-violent amends for in the mercy and peace of the *welcome merit shown, (demonstrated as to be seen per e.) - and the release unto a process of dialog - *in the east*, victimized prior assaults and recommendations for low and unlevied relationship of man to mortal in virtue.

Part XII:

1.) From which the courtest of the identity of a foreignable ancestral origin is known, to the counter in formation of origins in birth, the being as in becoming is ennested for of what is the foreignable evidentiary and peaceable abiding' and locability' in trust to a net-counter-net, for of that of 'demeritorious' explanation with the 'per' provision of amends to be made, trust established or known, and relation of one to peer of succession in formatively unbiased deference, for of the means to agree of the counterargument of a confirmable dichotomy and amends in 'successions of amended truth(s) and process to a table of ideas'.

2.) From: (e.) - It is witted there is but one inexpressibility to a world per 35.430 years and aeons.

e.) The indication of the self to whereupon one may be reborn is the acent per priority (**II.-VII.-X(I|I).**) *within* and afar - of it's locale within and *of* the dispute of the levity to choice an ancestral understanding of a foreign element to a land-afar, then a *choice*, to acknowledgeably form of the related means of samsaric keeping - *in amends of honest and inclemental wheel of formation and making in the west, and in the east, comprehension of one basic attribute of strength and retireably provided kept avowal*; that the retired means in the closed-open end of a relationship in the 'entire condition' is the succession of the 'negative to a disproven element' in the contradiction for in the independence of peers under all prioritized priorly held givens herein.

f.) The untold, unknown of *this*, is that of the worldly life of but the former, to whom conveyably hold(s) a karmic following, and the relationship of the worldly life to that of people's afar and near, and biological agency of the being held within, as in relation to precept(s) of understanding and of the prior a.I.-IV.) *strength*, sense of heart.

g.) Thus, to the one, they are knowable via a 'beheld' and a 'parital' of a reconciled mirroring, included argument to the amends of the void, and the relation to the depth of the foreignable brought-beside and complimentary of the relation of one's discernable self.

h.1.a.) Fairness in approaches leads from consequent 'path' to accomodation and desires to be unto the promises of fulfillment and sequesterment of means to know of one's peaceable abiding, on behalf of the virtue, by which one (another and the self) accomodate and relate, to-which these of whom are considerate, by in the *then-beheld of which is to come to means at life and aging*, that we find and know beauty.

h.2.b.) From the peaceable abiding in just and care, fair approaches at honest intention for conjectured truth, and understanding, lead to and from strength, and becoming through the practice and method of tolerance, *then that of whom*, as such - instructed, provisionally may make of their good due, for in the requirement(s) of a made path, and the continuance of their survival, to which hope is known as real.

h.3.c.) Including the consideration of a forgiven truth, the disparative inclusion is the principle of two reasoning bases inclusive of one question, to which undeniably, is the beheld forperadventurable and right judgement, intention, with (1) and (2) and (3) of (h) a principle of the golden rule & faithful means of *amends*.